

## COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998 Telephone: (562) 699-7411, FAX: (562) 699-5422 www.lacsd.org

GRACE ROBINSON HYDE Chief Engineer and General Manager

February 25, 2016

File: 31-150.13.10

Boards of Directors County Sanitation District No. 27 and Newhall Ranch Sanitation District of Los Angeles County

## Directors:

The consolidated agenda includes the following items for the regular meetings of the Boards of Directors of the Districts meeting Tuesday, March 8, 2016.

- 1. Minutes. Copies of the minutes have been provided to each of the Directors.
- 2. <u>District Estimated Expenses</u>. Local District expenses represent costs incurred for operations, maintenance, and capital projects that are the sole responsibility of the individual District. The District's share of allocated expenses represent their proportionate share of expenses made by District No. 2, the administrative District, on behalf of the individual districts that participate in either the Joint Administration Agreement or the Joint Outfall Agreement. These Agreements provide for the management of the operations, maintenance, and capital costs associated with all of the shared facilities along with the methodology for determining the proportionate costs for each participating district.

Local District Expenses: Operations & Maintenance (O & M) Capital	\$19,893.94 19,849.65
District No. 27's Share of Allocated Expenses for O & M and Capital: Joint Administration Technical Support	1,181.64 661.27
Total Expenses	\$41,586.50
Local District Expenses: Operations & Maintenance (O & M) Capital	\$27,651.87 740.60
Newhall Ranch Sanitation District's Share of Allocated Expenses for O & M and Capital:	
Joint Administration Technical Support	1,182.75 665.54
Total Expenses	\$30,240.76

3. Comprehensive Annual Financial Report for Fiscal Year 2014-2015. Copies of the Districts' Comprehensive Annual Financial Report for the fiscal year ended June 30, 2015, which includes the annual audit required by state and federal laws, have been previously mailed to the Directors.

Very truly yours,

Mace R. Hyde

Grace Robinson Hyde

REGULAR MEETINGS — BOARD OF DIRECTORS — COUNTY SANITATION DISTRICT NO. 27/NEWHALL RANCH SANITATION DISTRICT

## To be held in the HEARING ROOM OF THE BOARD OF SUPERVISORS Kenneth Hahn Hall of Administration, Los Angeles, California

TUESDAY		March 8, 2016		At 9:30 A.M.
ANTONOVICH	KNABE	SOLIS (Chairperson)	KUEHL	RIDLEY-THOMAS

- 1. Recommendation: Approve minutes of the regular meetings held December 8, 2015.
- 2. Recommendation: Approve estimated November and December 2015; and January 2016 expenses in total amounts of \$41,586.50 (District No. 27) and \$30,240.76 (NRSD).
- 3. Recommendation: Receive and order filed the Comprehensive Annual Financial Report for the fiscal year 2014-2015.

Adjourn